

| 1  | 2        | 3    | 4  | 5            |
|----|----------|------|----|--------------|
| 4  | 361-A 2  | 0-22 | 15 | 141-C/5 0-33 |
| 5  | 362-A 2  | 0-17 | 15 | 145-A2 0-55  |
| 6  | 361-A1/5 | 0-05 | 17 | 145-A 2 0-50 |
| 7  | 363-A 2  | 0-32 | 18 | 147-A/2 0-55 |
| 8  | 365-A/2  | 0-15 |    | 0-70         |
| 9  | 252-1/b  | 0-31 |    | 6 19 Acres   |
| 10 | 261-B1/a | 0-35 |    |              |
| 11 | 261-A1/B | 0-35 |    |              |

(Sd.)

40-25 ac.

Special Assistant Commissioner.

### OFFICE OF THE EXECUTIVE ENGINEER, MYSORE DIVISION, MYSORE.

Notification dated 6th March, 1969

No. AS/ACQ/TNP/68-69. Whereas I, Sri S. Sampangi Ramaiah, Irrigation Officer, Mysore Division, Mysore, certified that the Construction of Field Channel for the lands specified in schedule hereto is necessary in public interest for supplying of water to the lands requiring such supply for purpose of cultivation from Hikkal for Survey Number 39/2 and 40 of Horalahalli village.

Now, therefore, in exercise of powers conferred on me by Sub-section (1) of Section (15) of the Mysore Irrigation Act 1955 (Mysore Act of (16) of 1955), I, the undersigned Irrigation Officer, Mysore Division, Mysore-5, hereby declare that the field channel may be constructed to this area after 6-4-1969.

#### SCHEDULE

| Name of District | Name of Taluk | Name of village | Survey No. | Area likely to be irrigated | Ac. G. |
|------------------|---------------|-----------------|------------|-----------------------------|--------|
| Mysore           | T.Narasipur   | Horalahalli     | 39/1       | 4-12                        |        |

9155

S. Sampangi Ramaiah  
Executive Engineer.

### OFFICE OF THE ASSISTANT COMMISSIONER, KUMTA SUB-DIVISION, KUMTA.

Notification, dated 7th April, 1969

No. JAQ 30-56. In exercise of the powers conferred on me by Sub-section (2) of Section 16 of the Land Acquisition Act, (Mysore Extension and Amendment) Act 1961, it is hereby notified for the information of the public that the lands noted in the schedule hereto have been taken possession of by the Headmaster Janata-Vidyalaya, Shirali, Taluk Bhatkal, on 15-1-69 and they have been acquired in Award No. LAQ SR. 56, dated 26-8-1968. It vests in the Janata Vidyalaya, Shirali free from encumbrances.

#### SCHEDULE

District: North Kanara; Taluk: Bhatkal;  
Village: Shirali.

| Sy. No. | Extent | Purpose                                                                 |
|---------|--------|-------------------------------------------------------------------------|
| 802/A2  | 0-30-0 | Acquired for construction of play ground for Janata Vidyalaya, Shirali. |
| 811     | 3-00-0 |                                                                         |

B. G. Chpre,  
Assistant Commissioner.

### OFFICE OF THE SPECIAL ASSISTANT COMMISSIONER, No. 1, H. I. C. DISTRIBUTARIES) T. S. P. BELLARY.

Notification dated 21st April, 1969

S. R. 50/68. It is hereby notified under Section 19 (2) of the Land Acquisition (Mysore Extension and Amendment) Act, 1961 that the lands noted, below in respect of which the Government of Mysore made a declaration under Section 6 of the Land Acquisition Act has required for the excavation of Distributary No. 14 in Mile No. 4, 5 and 6 of H. I. C. T. B. P.

Under the High Level Canal, Tungabhadra Project and an Award was made on 2-1-1969 were taken possession on 12-2-1969 and that they vest in the Government free from all encumbrances.

District: Bellary; Taluk: Bellary Village: Bellary.

| Sl. No. and Sub-Division | Extent A. C. | Sl. No. and Sub-Division | Extent A. C. |
|--------------------------|--------------|--------------------------|--------------|
| 1 273-B                  | 3 43         | 15 300-B/1D              | 1 20         |
| 2 271 B                  | 0 30         | 16 352-A/2               | 0 92         |
| 3 272-A/2                | 4 35         | 17 363-C/2               | 5 10         |
| 4 266-B/2                | 0 28         | 18 241-A/1b.             | 2 32         |
| 5 267-B                  | 1 74         | 19 241-A/2b.             | 3 62         |
| 6 265 B                  | 0 90         | 20 241-B/1               | 0 75         |
| 7 259-B                  | 6 75         | 21 242-B                 | 3 55         |
| 8 351-B                  | 1 10         | 22 243-B                 | 0 57         |
| 9 353-B/2                | 2 95         | 23 236 B/2               | 3 65         |
| 10 354-A/2               | 0 55         | 24 363/A-1               | 0 01         |
| 11 518-B                 | 0 36         | 25 230-B                 | 6 38         |
| 12 360-B/1b              | 1 35         | 26 235-A                 | 0 02         |
| 13 360-A/1a              | 0 75         | 27 229-B                 | 2 85         |
| 14 360-A/1c.             | 0 30         |                          |              |
| Total .. 56 00 Acres.    |              |                          |              |

(Sd.)

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Special Assistant Commissioner.

Notification, dated 18th April, 1969

S. R. 63/68. It is hereby notified under Section 16 (2) of the Land Acquisition (Mysore Extension and Amendment) Act 1961 that the lands noted, below in respect of which the Government of Mysore made a declaration under Section 6 of the Land Acquisition Act has required for the excavation of Distributary No. 14.

Under the High Level Canal, Tungabhadra Project and an Award was made on 17-1-1969 were taken possession on 13-3-1969 and that they vest in the Government free from all encumbrances.

District: Bellary; Taluk: Bellary; Village: Shiralahalli.

| Sl. No. and Sub-Division | Extent A. C. | Sl. No. and Sub-Division | Extent A. C. |
|--------------------------|--------------|--------------------------|--------------|
| 1 119-B                  | 3 08         | 8 141-A/2                | 1 55         |
| 2 2-A                    | 91           | 9 139-A/                 | 0 07         |
| 3 122-B                  | 0 52         | 10 135-B                 | 0 20         |
| 4 121-B                  | 1 17         | 11 135-B/2               | 0 84         |
| 5 124-B                  | 1 25         | 12 138-A/2               | 0 04         |
| 6 123-B                  | 0 02         | 13 140-B                 | 2 23         |
| 7 141-A/1                | 0 32         |                          |              |
| Total 16 20 Acres        |              |                          |              |

(Sd.)

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Special Assistant Commissioner